



# Summer Programs Registration Form

## SUMMER ACCELERATION PROGRAM:

June 6-30, Mondays—Thursdays, at Andalusia Elementary School Campus.

CURRENT ACS students grades K-7.

***Does your child currently attend the A.P.P.L.E after-school program. YES or NO***

If yes, by signing this form, you acknowledge that you have read and signed the A.P.P.L.E parent contract, and that your child will be held to these same standards throughout the summer program.

**I give permission for my child to attend the A.P.P.L.E summer-school program at AES. I understand that my child will be transported to and from the program on an ACS school bus. I understand that my child may be suspended or expelled from the program at anytime due to misbehavior or discipline issues as determined by the Program Director . I also give permission for my child to be photographed and video taped for use in projects, brochures, and media releases.**

\_\_\_\_\_ **My child will be a car rider and will not need bus transportation in A.M. P.M.**

Parent/Guardian Signature : \_\_\_\_\_ Date: \_\_\_\_\_

Child's Name	Grade	Age
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

## A.P.P.L.E. AFTERNOONS:

June 6—July 29 at Woodson/Coleman Campus. 12:30 - 5:00 p.m. Mondays—Fridays

Open to all children, ages 6-15, in Covington County.

***Does your child currently attend the A.P.P.L.E. Afterschool program? YES or NO***

If yes, by signing this form, you acknowledge that you have read and signed the A.P.P.L.E parent contract, and that your child will be held to these same standards throughout the summer program.

Dinner will be served to all children in attendance starting at 4:00 p.m. everyday. They must eat their meal at Woodson. Please keep this in mind when scheduling their pick-up.

**I give permission for my child to attend the A.P.P.L.E Afternoons at the Woodson/Coleman Campus. I understand that my child may be suspended or expelled from the program at anytime due to misbehavior or discipline issues as determined by the Program Director . I also give permission for my child to be photographed and video taped for use in projects, brochures, and media releases.**

Parent/Guardian Signature : \_\_\_\_\_ Date: \_\_\_\_\_