

*Jerry B. Andrews, Mayor  
Bridges D. Anderson, Councilman  
Michael L. Jones, Jr., Councilman*



*Andy Alexander, Councilman  
Don Cotton, Councilman  
Terry Powell, Councilman*

**CITY OF ANDALUSIA  
REGULAR COUNCIL MEETING  
October 16, 2007 – 6:00 P.M.  
A G E N D A**

1. **CALL TO ORDER** – Mayor Andrews.
2. **PRAYER & PLEDGE** – Councilman Powell.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** – October 2, 2007, Regular Meeting.
5. **UNFINISHED BUSINESS**
  - A. HR2007 – 15 and Resolution No. 2007 – 35, Amending City of Andalusia Policies and Procedures, Section 1.2, General Provisions, Work Hours.
6. **PUBLIC HEARINGS**
  - A. Ordinance No. 2007 – 08, New Zoning Ordinance.
  - B. Ordinance No. 2007 – 09, New Subdivision Regulations Ordinance.
7. **NEW BUSINESS**
  - A. Presentation of Proclamation to the Covington County Chapter of the American Red Cross by Mayor Andrews.
  - B. Presentation of Economic Development Assistance to the Andalusia Area Chamber of Commerce and the Industrial Development Board of the City of Andalusia from the Southeast Alabama Gas District by Councilman Jones.
  - C. Inmate Housing Contact with Covington County.
  - D. DMD Engineers Invoice No. 8, \$4,530, for the Industrial Park Access Road Project.
  - E. CDG Engineers Invoice No. 12, \$9,999.90, for the Downtown Sidewalk Improvement Project .
  - F. Request for Assistance From Covington County for Site Preparation for EJM and AcroHelipro.
  - G. Resolution No. 2007 – 32, Establishing the City of Andalusia’s Business Incubator.
  - H. Resolution No. 2007 – 33, Approving Application for Transportation Enhancement Grant for River Falls Street, Phase I (Church Street to Stewart Street).
  - I. HR2007-17 and Resolution 2007 – 34, Granting Longevity Payment to Retirees.
  - J. Petition for Development District for Pinnacle Point (petition still being developed, will be distributed to council at meeting).
  - K. Development Agreement with HANNA Precision Company.
  - L. Discuss Maintenance Worker IV (materials will be available at the meeting).
7. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
9. **ADJOURN**

**Worksession – 5:00 P.M**