

*Earl V. Johnson, Mayor  
John M. Thompson, City Clerk*



*City Council*

*Will Sconiers  
Kennith C. Mount  
Hazel Griffin  
Jason C. Jewell  
Terry Powell*

## **CITY OF ANDALUSIA**

### **EMERGENCY COUNCIL MEETING**

### **EMERGENCY WATERSHED EWP GRANT**

**3<sup>RD</sup> FLOOR CONFERENCE ROOM**

**3:00 PM, NOVEMBER 10, 2009**