

*Earl V. Johnson, Mayor  
John M. Thompson, City Clerk*



*City Council*

*Will Sconiers  
Kennith C. Mount  
Hazel Griffin  
Jason C. Jewell  
Terry Powell*

**CITY OF ANDALUSIA  
REGULAR COUNCIL MEETING  
March 2, 2010 – 6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Powell.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting, February 16, 2010.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
  - A. 2009 Audit Report.
  - B. Police Department Vehicle Replacement Program.
  - C. Law Enforcement Training Center Appropriation.
  - D. Resolution No. 2010 – 04, Memorandum of Understanding with SaeHaeSung.
  - E. Program Advertisement for 2010 6<sup>th</sup> Annual South Alabama Charity Horse Show.
7. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
  1. One Opening on the Housing Authority.
9. **ADJOURN**

**WORK SESSION 5:00 PM**