

*Earl V. Johnson, Mayor  
John M. Thompson, City Clerk*



*City Council*

*Will Sconiers  
Kennith C. Mount  
Hazel Griffin  
Ralph Wells  
Terry Powell*

**CITY OF ANDALUSIA  
REGULAR COUNCIL MEETING  
April 7, 2015 – 6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Sconiers.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting March 17, 2015.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
  - A. Report on the 2014 Audited Financial Statements of the City of Andalusia by Ken Odom, Rabren, Odom, Pierce and Hayes.
  - B. Resolution No. 2015 – 12, Property Abatement.
  - C. Resolution No. 2015 – 13, Surplus Equipment.
  - D. City Hall HVAC System Project.
  - E. State of Alabama Alcoholic Beverage Control Board License Application for Boland Lanes II Andalusia, 206 West Bypass (Change of Ownership).
7. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
9. **ADJOURN**

**Work Session 5:00**