

*Earl V. Johnson, Mayor  
John M. Thompson, City Clerk*



*City Council*

*Will Sconiers  
Kennith C. Mount  
Hazel Griffin  
Ralph Wells  
Terry Powell*

**CITY OF ANDALUSIA  
REGULAR COUNCIL MEETING  
July 7, 2015 – 6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Mayor Johnson.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting June 16, 2015.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
  - A. Resolution No. 2015 – 29, Southeast Alabama Regional Multi-Jurisdictional Hazard Mitigation Plan.
  - B. Resolution No. 2015 – 30, Construction and Demolition Landfill Cell Excavation Bid Results.
  - C. Resolution No. 2015 – 31, Abatement of Properties.
  - D. Resolution No. 2015 – 32, Costs of Abatement Properties.
  - E. Thirty – Second Annual Andalusia Gun and Knife Show, August 15 and 16, 2015, Kiwanis Center.
  - F. Fire Department Equipment.
  - G. Splash Pad Project.
7. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
9. **ADJOURN**

**Work Session 5:00**