

*Earl V. Johnson, Mayor
John M. Thompson, City Clerk*



City Council

*Will Sconiers
Kenneth C. Mount
Hazel Griffin
Ralph Wells
Terry Powell*

**CITY OF ANDALUSIA
REGULAR COUNCIL MEETING
October 20, 2015 – 6:00 PM**

A G E N D A

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Griffin.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting October 6, 2015.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
 - A. Inmate Housing Contract with Covington County and Sheriff of Covington County.
 - B. Animal Shelter Contract with Covington County.
 - C. Fire Department Maintenance.
 - D. Resolution No. 2015 – 58, Abatements.
 - E. Resolution No. 2015 – 59, Golf Cart Bid Results.
 - F. Public Works Equipment.
 - G. Board Appointment.
7. **OTHER BUSINESS**
 - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
9. **ADJOURN**

Work Session 5:00

Bethesda House Presentation – Cindy Howard