

*Earl V. Johnson, Mayor  
John M. Thompson, City Clerk*



*City Council*

*Will Sconiers  
Kenneth C. Mount  
Hazel Griffin  
Ralph Wells  
Terry Powell*

**CITY OF ANDALUSIA  
REGULAR COUNCIL MEETING  
July 19, 2016 – 6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Powell.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting July 5, 2016.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
  - A. PowerSouth Spec Building Loan.
  - B. Resolution No. 2016 – 21, Outside Agency Appropriations.
  - C. Resolution No. 2016 – 24, Contract with the Alabama Department of Transportation for the South Three Notch Street Project.
  - D. Telecommunication System.
  - E. Planning and Development Software.
7. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
  - A. There is one opening on the Community Enhancement Committee.
9. **ADJOURN**

**Work Session 5:00**