

*Earl V. Johnson, Mayor  
John M. Thompson, City Clerk*



*City Council*

*Will Sconiers  
Kenneth C. Mount  
Hazel Griffin  
Ralph Wells  
Terry Powell*

**CITY OF ANDALUSIA  
SPECIAL COUNCIL MEETING  
November 15, 2016 – 6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Powell.
3. **CONSIDERATION OF MINUTES** –Regular Meeting November 1, 2016, and Organizational Meeting November 7, 2016.
4. **UNFINISHED BUSINESS**
5. **NEW BUSINESS**
  - A. Resolution No. 2016 – 47, Contract with the Alabama Department of Transportation for funding for the Alabama Transportation Rehabilitation and Improvement Program (ATRIP) South Three Notch Street Project.
  - B. Appointment of Auditor for FY 2016.
7. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
9. **ADJOURN**

**Work Session 5:00**