

STATE OF ALABAMA
COUNTY OF COVINGTON

ANDALUSIA, ALABAMA
AUGUST 3, 2004

REGULAR COUNCIL MEETING

The City Council of the City of Andalusia, Alabama, convened in a Regular Meeting on August 3, 2004, at 6:00 P.M., in the auditorium in City Hall at 505 East Three Notch Street. The roll was checked by City Clerk Pam Steele and those present and those absent were as follows:

PRESENT:

Earl V. Johnson, Mayor
Bridges, D. Anderson, Councilman
Andy Alexander, Councilman
Jerry B. Andrews, Councilman
Harry R. Hinson, Councilman
Tom Albritton, City Attorney

ABSENT:

Michael L. Jones, Jr., Councilman

Mayor Johnson presided at the meeting and called the meeting to order after which he voiced the invocation and led in the Pledge of Allegiance to the Flag.

PARENTS OF ANDALUSIA STINGRAY SWIM TEAM ADDRESS CITY COUNCIL:

Mr. Don Moody, Mrs. Angela Moody, and other parents of the Andalusia Stingray Swim Team were present to inform the City Council that the Andalusia team won second place in a swim meet in Dothan, Alabama. Mr. Moody, who serves as a coach of the team, said that the team only began swimming in May this year and the Andalusia team faired better than other teams who swim year-round. The parents stated they feel there is a great need for an indoor swimming facility, not only for the swim team but for senior citizens as well.

The Mayor and City Council commended the swim team members, coaches, and parents for their impressive accomplishments. Mayor Johnson stated that he will begin looking into the possibility of grants and other possible funding for an indoor pool facility.

COUNCIL ISSUES CERTIFICATES OF ELECTION TO CANDIDATES WITHOUT OPPOSITION IN 2004 MUNICIPAL ELECTIONS:

Mayor Johnson said that only one candidate qualified for each Board of Education position and for District 1 and District 2 Councilmember positions. In accordance with Alabama Law, Mayor Johnson introduced Resolutions 2004-20, 2004-21, and 2004-22, and 2004-23 to authorize issuing a Certificate of Election to each candidate:

**CITY OF ANDALUSIA
ANDALUSIA, ALABAMA**

RESOLUTION NO. 2004-20

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections for Alabama cities; and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

WHEREAS, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of District 2 Board of Education Member prior to the deadline and that the name of that person who filed such statement was Bob Brooks;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Andalusia, Alabama, that Bob Brooks be and is hereby declared duly elected to the office of District 2 Board of Education Member in the City of Andalusia for the term of office commencing on the first Monday in October, 2004; and

BE IT FURTHER RESOLVED, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to Bob Brooks for

the office of District 2 Board of Education Member for such term pursuant to the provisions of State of Alabama Act No. 2001-342.

ADOPTED AND APPROVED this 3rd day of August, 2004.

ATTEST:

THE CITY OF ANDALUSIA, ALABAMA

Pam Steele, City Clerk

BY: _____
Earl V. Johnson, Mayor

**CITY OF ANDALUSIA
ANDALUSIA, ALABAMA**

RESOLUTION NO. 2004-21

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections for Alabama cities; and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

WHEREAS, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the

Clerk, certifying the fact that only one person filed a statement of candidacy for the office of District 4 Board of Education Member prior to the deadline and that the name of that person who filed such statement was William (Bill) G. King, Jr.;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Andalusia, Alabama, that William (Bill) G. King, Jr. be and is hereby declared duly elected to the office of District 4 Board of Education Member in the City of Andalusia for the term of office commencing on the first Monday in October, 2004; and

BE IT FURTHER RESOLVED, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to William (Bill) G. King, Jr. for the office of District 4 Board of Education Member for such term pursuant to the provisions of State of Alabama Act No. 2001-342.

ADOPTED AND APPROVED this 3rd day of August, 2004.

ATTEST:

THE CITY OF ANDALUSIA, ALABAMA

Pam Steele, City Clerk

BY: _____
Earl V. Johnson, Mayor

**CITY OF ANDALUSIA
ANDALUSIA, ALABAMA**

RESOLUTION NO. 2004-22

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections for Alabama cities; and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the

governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

WHEREAS, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of District 1 Councilmember prior to the deadline and that the name of that person who filed such statement was Bridges D. Anderson;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Andalusia, Alabama, that Bridges D. Anderson be and is hereby declared duly elected to the office of District 1 Councilmember in the City of Andalusia for the term of office commencing on the first Monday in October, 2004; and

BE IT FURTHER RESOLVED, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to Bridges D. Anderson for the office of District 1 Councilmember for such term pursuant to the provisions of Section 11-46-25, as amended.

ADOPTED AND APPROVED this 3rd day of August, 2004.

ATTEST:

THE CITY OF ANDALUSIA, ALABAMA

Pam Steele, City Clerk

BY:

Earl V. Johnson, Mayor

**CITY OF ANDALUSIA
ANDALUSIA, ALABAMA**

RESOLUTION NO. 2004-23

WHEREAS, Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, provide for and regulate general and special elections for Alabama cities; and

WHEREAS, Section 11-46-43 of the Alabama Code of 1975 prohibits

write-in candidates in elections held under Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended; and

WHEREAS, Section 11-46-26 of the Alabama Code of 1975, as amended, provides that if only one person has filed a statement of candidacy or has been nominated for an office for an election to be held pursuant to Sections 11-46-20 through 11-46-73 of the Alabama Code of 1975, as amended, at the time the deadline for qualification has passed, then such person shall, for all purposes, be deemed elected to such office, and the mayor or other chief executive officer shall not cause the name of such person or the office for which his candidacy was declared to be printed on the ballot, but he shall immediately file a written statement with the governing body of the municipality, attested by the clerk, certifying the fact that only one person filed a statement of candidacy or was nominated for the office preceding the deadlines set for an election of municipal officers of the municipality and setting forth the name of such person; and

WHEREAS, said Section 11-46-26, as amended, provides that the governing body of the municipality, after receiving such statement, shall adopt a resolution declaring the person named in the statement duly elected to the office described in the statement, and shall issue a Certificate of Election to such person; and

WHEREAS, the Mayor of the City of Andalusia has filed a written statement with the governing body of the municipality, attested by the Clerk, certifying the fact that only one person filed a statement of candidacy for the office of District 2 Councilmember prior to the deadline and that the name of that person who filed such statement was Michael (Mike) L. Jones, Jr.;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Andalusia, Alabama, that Michael (Mike) L. Jones, Jr. be and is hereby declared duly elected to the office of District 2 Councilmember in the City of Andalusia for the term of office commencing on the first Monday in October, 2004; and

BE IT FURTHER RESOLVED, that the Mayor of the City of Andalusia be and hereby directed to issue a certificate of election to Michael (Mike) L. Jones, Jr. for the office of District 2 Councilmember for such term pursuant to the provisions of Section 11-46-25, as amended.

ADOPTED AND APPROVED this 3rd day of August, 2004.

ATTEST:

THE CITY OF ANDALUSIA, ALABAMA

Pam Steele, City Clerk

BY: _____
Earl V. Johnson, Mayor

A motion was made by Councilman Andrews, seconded by Councilman Alexander, and unanimously voted to approve Resolution No. 2004-20, 2004-21, 2004-22, and 2004-23 as introduced.

Mayor Johnson stated that the following Certificates of Election will be presented to the following candidates:

District 2 School Board Member	Mr. Bob Brooks
District 4 School Board Member	Dr. William (Bill) G. King, Jr.
District 1 Councilmember	Mr. Bridges D. Anderson
District 2 Councilmember	Mr. Michael (Mike) L. Jones, Jr.

Mayor Johnson expressed the City Council's appreciation to these candidates for their commitment to our community.

COUNCIL HEARS REPORT FROM ANDALUSIA-OPP AIRPORT AUTHORITY:

Mr. Sam Benton, Chairman of the Andalusia-Opp Airport Authority, Airport Authority Administrator Mr. Jed Blackwell, and Airport Authority Manager Mr. Bill Benton, presented a report of the Airport's activities. The City Council viewed a presentation containing information relative to the formation of the Airport Authority, Airport functions and facilities, capital improvements, etc.

The Mayor and Council commended Mr. Benton and the Airport staff for presenting such an informative report.

COUNCIL HEARS SALES TAX REPORT:

Mr. Pete Yonce, AlaTax Director of Business Development, presented a report of Andalusia's sales and use tax collections over the past seven years. Mr. Yonce reported that the trend line of tax collected is very positive and for the twelve month period ending June 30, 2004, Andalusia averaged \$278,000 per month in sales and use tax collections. Mr. Yonce reported that Andalusia's tax collections are up 2.31% over this time last year, and reviewed AlaTax collection and audit procedures.

The Mayor and City Council thanked Mr. Yonce for his report.

APPROVAL OF MINUTES:

A motion was made by Councilman Hinson, seconded by Councilman Anderson, and unanimously voted to approve the minutes of the July 20, 2004 Regular Council Meeting as written.

COUNCIL HOLDS PUBLIC HEARING REGARDING PROPOSED REZONING OF PROPERTY LOCATED AT CORNER OF SIXTH AVENUE AND MARTIN LUTHER KING EXPRESSWAY:

Mayor Johnson announced that this was the time and place, as advertised, to hear comments regarding the proposed rezoning of property located at the corner of Sixth Avenue and Martin Luther King Expressway. The Mayor stated that the owner has requested the property, presently zoned R-1, be rezoned as B-3. The Mayor asked if there was anyone present who wished to speak in favor of or against the proposed rezoning. There being no one present who wished to speak, Mayor Johnson declared

the Public Hearing closed.

A motion was then made by Councilman Hinson and seconded by Councilman Anderson to suspend all rules which would otherwise prevent the immediate consideration of the proposed ordinance. Upon being put to a vote, the following was recorded:

YEAS:

Mayor Johnson
Councilman Anderson
Councilman Alexander
Councilman Andrews
Councilman Hinson

NAYS:

None

Mayor Johnson introduced the proposed ordinance to rezone the property located at the corner of Sixth Avenue and Martin Luther King Expressway for consideration as follows:

**CITY OF ANDALUSIA
ANDALUSIA, ALABAMA**

PROPOSED ORDINANCE

BE IT ORDAINED by the City Council of the City of Andalusia, Alabama as follows:

Section I. That the Zoning Ordinance of the City of Andalusia, Alabama, as adopted on February 18, 1988 and the Zoning Map adopted as a part of such Ordinance, be and the same hereby is amended as follows:

(a) The following described lot or parcel of land presently zoned **R-1** is hereby reclassified and rezoned as **B-3** property as that classification is described and fixed in the existing Zoning Ordinance of the City of Andalusia, Alabama, on file in the office of the City Clerk of Andalusia:

Commence at an existing $\frac{3}{4}$ " open iron being the Southeast corner of the Northeast Quarter of the Northeast Quarter of Section 17, Township 4 North, Range 16 East, Covington County, Alabama; thence proceed N03°50'37"W 183.49 feet to an existing $\frac{1}{2}$ " iron rebar (disturbed); thence proceed S87°14'54"W 2653.90 feet to a set $\frac{1}{2}$ " iron rebar with cap on the Easterly Right of Way of Fourth Avenue, said point being the Point of Beginning of the Parcel herein described; thence proceed N02°09'50"W 175.50 feet to a set $\frac{1}{2}$ " iron rebar with cap on the Southerly Right of Way of U.S. Highway #29 & #84; thence proceed along said Southerly Right of Way N55°51'05"W 54.95 feet to an existing 6" x 6" concrete Right of Way marker; thence proceed S89°51'02"W 101.14 feet to an existing 6" x 6" concrete Right of Way marker; thence proceed S62°16'03"W 116.21 feet to an existing 6" x 6" concrete Right of Way marker (distributed); thence proceed N84°00'25"W 153.05 feet to an existing 6" x 6" concrete Right of Way marker; thence proceed N85°08'33"W 406.22 feet to an existing 6" x 6" concrete Right of Way

Marker; thence proceed N76°46'51"W 103.35 feet to an existing 6" x 6" concrete Right of Way marker; thence proceed N80°04'20"W 445.78 feet to an existing 6" x 6" concrete Right of Way marker; thence proceed N71°19'35"W 4.48 feet to a set ½" iron rebar with cap on the Easterly Right of Way of Sixth Avenue Extension; thence proceed along said Easterly Right of Way S02°08'47"E 208.03 feet to a set ½" iron rebar with cap; thence departing said Easterly Right of Way proceed N87°59'30"E 249.96 feet to an existing ½" iron rebar; thence proceed S02°06'17"E 149.70 feet to an existing ½" iron rebar with cap being the Northwest corner of Lot 11, Block 2 of the Ridgecrest Subdivision, as recorded in the office of the Judge of Probate of Plat Book 2, Page 24; thence proceed N87°29'29"E 99.96 feet to an existing ½" open iron being the Northwest corner of Lot 7, Block 2; thence proceed N87°44'21"E 184.86 feet to an existing 5/8" iron rebar on the Northeast corner of Lot 1, Block 2; thence proceed N87°06'20"E 50.19 feet to an existing 1-1/2" angle iron being the Northwest corner of Lot 28, Block 1; thence proceed N87°50'36"E 109.64 feet to an existing 5/8" iron rebar on the Northwest corner of Lot 24, Block 1; thence proceed N88°34'23"E 74.91 feet to an existing ½" open iron being the Northwest corner of Lot 21, Block 1; thence proceed N87°23'05"E 99.95 feet to an existing ½" crimped iron being the Northwest corner of Lot 17, Block 1; thence proceed N87°36'52"E 125.31 feet to an existing ½" iron rebar being the Northwest corner of Lot 12, Block 1; thence proceed N87°36'52"E 300.00 feet to a set ½" iron rebar with cap being the Northeast corner of Lot 1, Block 1; thence proceed N87°36'53"E 50.03 feet back to the Point of Beginning of the parcel herein described. Said parcel lying in the Northwest Quarter and in the Northeast Quarter of the Northwest Quarter of Section 17, Township 4, North, Range 16 East, Covington County, Alabama.

Section II. In all other respects said Zoning Ordinance of the City of Andalusia, Alabama, shall remain in full force and effect, and shall remain unchanged except as set forth in this Amending Ordinance.

ADOPTED AND APPROVED this _____ day of _____, 2004.

THE CITY OF ANDALUSIA, ALABAMA

BY: _____

Earl V. Johnson, Mayor

ATTEST:

Pam Steele, City Clerk

Mayor Johnson asked if there was anyone present who wished to

address the Council before a vote on the proposed ordinance. There was no one present who wished to speak.

Councilman Hinson stated that the proposed rezoning does not conform to the City's Comprehensive Plan and moved to deny the rezoning request. The motion was seconded by Councilman Anderson, and upon being put to a vote, the following was recorded:

<u>YEAS:</u>	<u>NAYS:</u>
Mayor Johnson	None
Councilman Anderson	
Councilman Alexander	
Councilman Andrews	
Councilman Hinson	

Mayor Johnson declared the motion unanimously passed and the rezoning request denied.

COUNCIL AWARDS BIDS FOR POLICE CARS:

Mayor Johnson reviewed the bids opened on July 20, 2004 for four new police sedans as follows:

<u>Name of Bidder</u>	<u>Unit Price</u>
Andalusia Ford LLC	\$27,346.50
Locklear Automotive Group Inc.	No Bid
Jacky Jones Ford, Inc.	\$27,830.00
Ben Atkinson Motors	\$28,183.33

The Mayor stated that Police Chief Wilbur Williams has reviewed the bids and recommends the City Council award the bid to Andalusia Ford LLC for a four-unit total of \$109,386.

A motion was made by Councilman Alexander, seconded by Councilman Hinson, and unanimously voted to award the bid to Andalusia Ford LLC for four police sedans at a total cost of \$109,386.

MAYOR ANNOUNCES AWARD OF \$500,000 CDBG GRANT FOR WATER AND SEWER IMPROVEMENTS:

Mayor Johnson announced that the Alabama Department of Economic and Community Affairs recently notified the City of the award of a \$500,000 Community Development Block Grant for the improvement of water and sewer lines in the Snowden Drive/Packer Avenue neighborhood. The Mayor reported that the project will benefit approximately 332 persons in 129 households, of which 86 percent are low and moderate income.

Mayor Johnson commended City staff for their hard work in securing this grant for the betterment of our community.

COUNCIL WAIVES LICENSE FEES FOR SOUTH ALABAMA GUN AND KNIFE SHOW:

Mayor Johnson stated that the South Alabama Gun Club recently requested the City Council waive the license fee for their annual Gun and Knife Show to be held at the Kiwanis Community Center on August 15 and

16, 2004. The Mayor reminded City Councilmembers that gun safety classes are conducted and literature is distributed at the annual show, which constitutes a public service.

A motion was made by Councilman Alexander, seconded by Councilman Hinson, and unanimously voted to waive the license fee for the South Alabama Gun Club's Annual Gun and Knife Show.

COUNCIL APPROVES RETAIL BEER LICENSE TRANSFER FOR GITTY-UP-N-GO #7 LOCATED AT 23639 HIGHWAY 55 SOUTH:

Mayor Johnson stated that Mr. Roy Mahon has requested a transfer of the retail beer license for Gitty-Up-N-Go #7, located at 23639 Highway 55 South (formerly J-Max).

A motion was made by Councilman Hinson, seconded by Councilman Andrews, and unanimously voted to approve the transfer of the Retail Beer License for Gitty-Up-N-Go #7.

COUNCIL APPROVES PURCHASE OF AD IN SUPPORT OF MISS COVINGTON COUNTY JESSICA TYLER:

A motion was made by Councilman Andrews, seconded by Councilman Anderson, and unanimously voted to appropriate \$400 from the contingency fund for the purchase of a full page ad in the 2004 National Peanut Festival Souvenir Program in support of Miss Covington County Jessica Tyler.

COUNCIL MAKES APPROPRIATION FOR PURCHASE OF FINGERPRINT CARD FILE AND SUPPLIES:

A motion was made by Councilman Anderson, seconded by Councilman Alexander, and unanimously voted to appropriate \$1,900 for the purchase of a fingerprint card file cabinet and metal tab guide cards.

COUNCIL DECLARES LIGHT FIXTURES SURPLUS:

Mayor Johnson stated that Leisure Services Director Dwight Mikel recently requested the City Council declare old light fixtures removed from Johnson Park as surplus equipment so they may be disposed of. The Mayor introduced Resolution No. 2004-24 as follows:

**CITY OF ANDALUSIA
ANDALUSIA, ALABAMA**

RESOLUTION 2004-24

WHEREAS, the City of Andalusia, Alabama has inventoried its materials and found the following to be unneeded for public municipal purposes:

Approximately 37 Miscellaneous Metal 1,500 Watt Incandescent Light Fixtures (removed from fields at Johnson Park)

NOW, THEREFORE, BE IT RESOLVED, by the City Council of the City of Andalusia, Alabama, that said equipment listed above is no longer needed for public municipal purposes, and that the City Clerk and Leisure Services Director are hereby authorized to sell or otherwise dispose of said surplus property.

ADOPTED AND APPROVED this 3rd day of August, 2004.

THE CITY OF ANDALUSIA, ALABAMA

By: _____
Earl V. Johnson, Mayor

ATTEST:

Pam Steele, City Clerk

A motion was made by Councilman Hinson, seconded by Councilman Andrews, and unanimously voted to approve Resolution No. 2004-24 as presented.

COUNCIL APPROVES ALATAX CONTRACT FOR BUSINESS LICENSE CROSS-EXAMINATION SERVICE:

Mayor Johnson stated that Mr. Pete Yonce, AlaTax Director of Business Development, made a proposal in the workshop to provide business license cross-examination services. The Mayor said that should the Council decide to approve the proposed contract for these services, AlaTax would use a variety of business lists, including their large database of businesses remitting taxes to various Alabama jurisdictions, to identify businesses that fall within the guidelines of the City's business license ordinance. Mayor Johnson stated that most of the businesses identified by the cross-check will be those businesses without a permanent location in Andalusia. The Mayor said AlaTax can use their vast resources to identify companies the City would probably never be aware of. He said AlaTax will identify these businesses, persue and collect license fees and penalties, and forward account information to the City for future collections. The Mayor said AlaTax will retain 50%

of all collections for the first year, but the City will keep 100% of all future collections.

A motion was made by Councilman Hinson, seconded by Councilman Anderson, and unanimously voted to authorize Mayor Johnson to execute a contract for business license cross-examination services with AlaTax, Inc. for a three year period.

MAYOR ANNOUNCES CIVITAN CLUB POLITICAL FORUM:

Mayor Johnson announced that the Civitan Club will conduct a political forum in the City Hall Auditorium on August 10, 2004, at 5:30 p.m. He said the public is invited to attend.

ADJOURNMENT:

There being no further business to come before the City Council, the meeting was adjourned.

THE CITY OF ANDALUSIA, ALABAMA

**BY: _____
Earl V. Johnson, Mayor**

ATTEST:

**_____
Pam Steele, City Clerk**