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**STATE OF ALABAMA  
COUNTY OF COVINGTON**

**ANDALUSIA, ALABAMA  
MAY 1, 2007**

**REGULAR WORK SESSION MEETING**

**PRESENT:**

Jerry B. Andrews, Mayor  
Bridges D. Anderson, Councilman  
Michael L. Jones, Jr., Councilman  
Andy Alexander, Councilman  
Don Cotton, Councilman  
Terry Powell, Councilman  
Tom Albritton, City Attorney

**ABSENT:**

None

The City Council of the City of Andalusia, Alabama met in room 340, at 4:00 PM, at city hall for a work session with City Auditor, Ken Odom, to receive a report about revenue projections and future commitments.

After a short recess, the council reconvened at 5:00 PM in room 340, at city hall to plan and finalize the agenda.

**REGULAR COUNCIL MEETING**

**PRESENT:**

Jerry B. Andrews, Mayor  
Bridges D. Anderson, Councilman  
Michael L. Jones, Jr., Councilman  
Andy Alexander, Councilman  
Don Cotton, Councilman  
Terry Powell, Councilman  
Tom Albritton, City Attorney

**ABSENT:**

None

Mayor Andrews presided and called the meeting to order after which he led the invocation and the Pledge of Allegiance to the flag.

**APPROVAL OF MINUTES:**

Mayor Andrews presented the minutes from the April 17, 2007, regular meeting to the council for its consideration. Councilman Powell moved to approve the minutes with a

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correction on page three. Councilman Cotton seconded the motion which passed unanimously.

**COUNCIL APPROVES PAYMENT OF PAY REQUEST NO. 2 TO BEASLEY AND COMPANY FOR CHURCH STREET TRANSPORTATION ENHANCEMENT PROJECT:**

Mayor Andrews presented Pay Request No. 2 from Beasley and Company for \$19,711.30 in relation to the Church Street Transportation Enhancement Project. Councilman Alexander moved to appropriate \$19,711.30 from contingency to cover the pay request. Councilman Jones seconded the motion which passed unanimously.

**COUNCIL APPROVES HR 2007-003, PERSONNEL CHANGES FOR THE LEISURE SERVICES DEPARTMENT:**

Mayor Andrews presented Human Resources Amendment Request No. HR2007 – 003, which would affect changes in Leisure Services personnel. Councilman Cotton moved to approve HR2007 – 003. Councilman Powell seconded the motion which passed unanimously.

**COUNCIL MAKES APPOINTMENT TO SOUTH CENTRAL ALABAMA MENTAL HEALTH BOARD:**

Mayor Andrews presented two applications for one position on the South Central Alabama Mental Health Board. Councilman Powell moved to appoint Mr. Tom Gerlach to fill the vacant term. Councilman Cotton seconded the motion. Mayor Andrews called for a vote which produced the following results:

Yes:	No:	Abstained:
Mayor Andrews		Councilman Jones
Councilman Anderson		
Councilman Alexander		
Councilman Cotton		
Councilman Powell		

**COUNCIL MAKES APPOINTMENTS TO THE TOURISM AND RELOCATION COMMITTEE:**

Mayor Andrews presented two applications for two expiring positions on the Tourism and Relocation Committee. Councilman Anderson moved to reappoint Jewel Curry and Marrienne DuBose to the Tourism and Relocation Committee. Councilman Alexander seconded the motion which passed unanimously.

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**ANNOUNCEMENTS:**

1. Mayor Andrews announced that the council met with the City Auditor, Ken Odom, in a work session before the regular meeting for the purpose of reviewing the city's revenue position and its bond indebtedness.

2. Mayor Andrews announced that the council heard a report from Director of Leisure Services, Dwight Mikel, about the tennis court improvements projects and that work should begin by mid July.

3. Mayor Andrews announced that the council had approved for the Andalusia Fraternal Order of Police to place a marker for Sgt. David Campbell who lost his life while in the line of duty on the MLK Expressway in Andalusia.

4. Mayor Andrews announced that the Andalusia City Council would hold a joint meeting with the Board of Education of the Andalusia City Schools at the conclusion of this meeting in the first floor conference room at city hall and that everyone was invited to attend.

**ADJOURNMENT:**

There being no further business Mayor Andrews called the meeting adjourned.

**THE CITY OF ANDALUSIA, ALABAMA**

**BY: \_\_\_\_\_**  
**Jerry B. Andrews, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**