

*Earl V. Johnson, Mayor*  
*John M. Thompson, City Clerk*



*City Council*

*Will Sconiers*  
*Kennith C. Mount*  
*Hazel Griffin*  
*Ralph Wells*  
*Terry Powell*

**CITY OF ANDALUSIA**  
**REGULAR COUNCIL MEETING**  
**August 5, 2014 – 6:00 PM**

**A G E N D A**

1. **CALL TO ORDER** – Mayor Johnson.
2. **PRAYER & PLEDGE** – Councilmember Mount.
3. **WELCOME & RECOGNITION OF GUESTS** –
4. **CONSIDERATION OF MINUTES** –Regular Meeting July 15, 2014.
5. **UNFINISHED BUSINESS**
6. **NEW BUSINESS**
  - A. Andy Bucks Drawing.
  - B. Recognition of Andalusia Stingrays.
  - C. Business License for Thirty – First Annual Gun and Knife Show.
  - D. Agreement with the Board of Education, Andalusia City Schools for Bond Repayment.
  - E. Resolution No, 2014 – 13, School Board Election Certification, Walter Lee Wytch.
  - F. Resolution No, 2014 – 14, School Board Election Certification, William David Bryant.
  - G. Resolution No, 2014 – 15, School Board Election Certification, David McCalman.
  - H. Inmate Housing Contract with Covington County and Covington County Sheriff.
  - I. Resolution No, 2014-16, Line of Credit Renewal.
  - J. Board and Committee Appointments.
  - K. Resolution No, 2014-17, Abatement of Properties.
  - L. Ordinance No. 2014 – 03, Amendment to the Weed Abatement Ordinance.
7. **OTHER BUSINESS**
  - A. Any Other Business That May Require Council Action.
8. **ANNOUNCEMENTS**
  - A. Three openings on the Community Enhancement Committee.
9. **ADJOURN**

**Work Session 5:00**