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**STATE OF ALABAMA  
COUNTY OF COVINGTON**

**ANDALUSIA, ALABAMA  
ANDALUSIA CITY HALL  
MARCH 3, 2015**

**REGULAR WORK SESSION MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Will Sconiers, Councilmember  
Kenneth C. Mount, Councilmember  
Hazel Griffin, Councilmember  
Ralph Wells, Councilmember  
Mark Christensen, City Attorney

**ABSENT:**

Terry Powell, Councilmember

The City Council of the City of Andalusia, Alabama, met in room 340 at city hall for a work session at 5:00 p.m. for the purpose of planning and finalizing the agenda.

**REGULAR COUNCIL MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Will Sconiers, Councilmember  
Kenneth C. Mount, Councilmember  
Hazel Griffin, Councilmember  
Ralph Wells, Councilmember  
Mark Christensen, City Attorney

**ABSENT:**

Terry Powell, Councilmember

Mayor Johnson called the meeting to order and welcomed all. Councilmember Sconiers led the prayer and Pledge of Allegiance to the flag.

**APPROVAL OF MINUTES:**

Mayor Johnson presented the minutes from the regular meeting, February 17, 2015. Councilmember Griffin moved to approve the minutes. Councilmember Sconiers seconded the motion which passed unanimously.

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**COUNCIL APPROVES I.T. DEPARTMENT DISK SPACE EXPANTION:**

Mayor Johnson informed the council that the Information Technology Department needed to expand disk space on the city's computer network to accommodate the storage of documents. Councilmember Wells moved to appropriate \$33,000 from contingency to complete the IT hardware project. Councilmember Sconiers seconded the motion which passed unanimously.

**COUNCIL APPROVES VEHICLE REPLACEMENT FOR THE MAINTENANCE DEPARTMENT:**

Mayor Johnson announced that an older maintenance department vehicle needed extensive repairs or replacing. Councilmember Mount moved to appropriate \$16,000 from contingency to replace the vehicle. Councilmember Wells seconded the motion which passed unanimously.

**ADJOURNMENT:**

With no further business, Mayor Johnson called the meeting adjourned.

**THE CITY OF ANDALUSIA, ALABAMA**

**BY: \_\_\_\_\_**  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John Thompson City Clerk – Treasurer**