

**PAGE ONE**

**STATE OF ALABAMA  
COUNTY OF COVINGTON**

**ANDALUSIA, ALABAMA  
ANDALUSIA CITY HALL  
MAY 19, 2015**

**REGULAR WORK SESSION MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Will Sconiers, Councilmember  
Hazel Griffin, Councilmember  
Kennith C. Mount, Councilmember  
Terry Powell, Councilmember  
Mark Christensen, City Attorney

**ABSENT:**

Ralph Wells, Councilmember

The City Council of the City of Andalusia, Alabama, met in room 340 at city hall for a work session at 5:00 p.m. for the purpose of planning and finalizing the agenda.

**REGULAR COUNCIL MEETING**

**PRESENT:**

Earl V. Johnson, Mayor  
Will Sconiers, Councilmember  
Hazel Griffin, Councilmember  
Kennith C. Mount, Councilmember  
Terry Powell, Councilmember  
Mark Christensen, City Attorney

**ABSENT:**

Ralph Wells, Councilmember

Mayor Johnson called the meeting to order and welcomed all. Councilmember Powell led the prayer and Pledge of Allegiance to the flag.

**APPROVAL OF MINUTES:**

Mayor Johnson presented the minutes from the regular meeting, May 5, 2015. Councilmember Sconiers moved to approve the minutes. Councilmember Griffin seconded the motion which passed unanimously.

**PAGE TWO**

**COUNCIL APPROVES RESOLUTION 2015-23, SUMMER FOOD SERVICE PROGRAM:**

Mayor Johnson presented Resolution 2015-23, Summer Food Service Program to the council.

**THE CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA**

**RESOLUTION NO. 2015-23**

**A RESOLUTION AUTHORIZING PARTICIPATION IN THE SUMMER FOOD SERVICE PROGRAM (SFSP) AT THE WOODSON LEARNING CENTER/A.P.P.L.E. SUMMER PROGRAM**

**WHEREAS**, The City Council of the City of Andalusia desires to provide the evening meal (dinner) to those children, 18 years and younger, attending the A.P.P.L.E. Summer Program as well as other children in our community; and

**WHEREAS**, the Summer Food Service Program is offered through and reimbursed by the Alabama State Department of Education CNP/SFSP.

**NOW, THEREFORE, BE IT RESOLVED** that the City of Andalusia desires to implement the Summer Food Service Program through the Alabama State Department of Education CNP/SFSP.

**ADOPTED AND APPROVED** this 19<sup>th</sup> day of May, 2015

**THE CITY OF ANDALUSIA, ALABAMA**

**By:** \_\_\_\_\_

**Earl Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk/Treasurer**

**PAGE THREE**

Councilmember Powell moved to approve Resolution 2015-23. Councilmember Sconiers seconded this motion which passed unanimously.

**COUNCIL APPROVES RESOLUTION 2015 – 24, ABATEMENT OF PROPERTIES:**

Mayor Johnson presented Resolution 2015 – 24, Abatement of Properties to the council.

**CITY OF ANDALUSIA  
ANDALUSIA, ALABAMA  
RESOLUTION NO. 2015-24**

**BE IT RESOLVED** by the City Council of the City of Andalusia, Alabama that we, after having examined the report of the City Building Inspector, do hereby find that the property in question specifically described below and denominated as parcel numbers by the Revenue Commission of Covington County is hazardous to the health, safety, welfare, and morals of the citizens of Andalusia and thereby constitute a public nuisance pursuant to the Alabama Act No. 94-540 as adopted by the City Council of the City of Andalusia:

- 1) 413 South Cotton St. Empty Lot parcel # 1304191101038000
- 2) 423 Fletcher Rd. parcel # 1401124002007000
- 3) 500 Auburn Ave. Empty Lot parcel # 1304191005005000
- 4) Knox St. Empty Lot parcel # 1304202003005000
- 5) 304 Madison Ave. parcel# 1304183004016000
- 6) 616 Dunson St. parcel # 1304192002031001
- 7) 314 Stewart St. parcel # 1304181002005000
- 8) 517North Cotton St. parcel# 1304181007011000

**BE IT FURTHER RESOLVED** that the City Council hereby authorizes the Building Inspector to proceed with the abatement of these nuisances as authorized under State of Alabama Act. No. 94-540 as adopted by the City of Andalusia.

**ADOPTED AND APPROVED** this 6<sup>th</sup> day of May, 2014

**THE CITY OF ANDALUSIA, ALABAMA**

**BY:** \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John M. Thompson, City Clerk**

Councilmember Griffin moved to approve Resolution 2015-24. Councilmember Mount seconded the motion which passed unanimously.

**PAGE FOUR**

**COUNCIL APPOINTS A MEMBER TO THE RECREATION BOARD:**

Mayor Johnson announced that there was an opening on the Recreation Board. Councilmember Powell nominated Larry Avery to fill the expiring position. Councilmember Griffin seconded the motion which passed unanimously.

**MAYOR JOHNSON REAPPOINTS A MEMBER TO THE HOUSING AUTHORITY:**

Mayor Johnson announced that there was an opening on the Housing Authority, that it was a mayoral appointment and that he was reappointing Teresa Ward.

**ADJOURNMENT:**

With no further business, Mayor Johnson called the meeting adjourned.

**THE CITY OF ANDALUSIA, ALABAMA**

**BY:** \_\_\_\_\_  
**Earl V. Johnson, Mayor**

**ATTEST:**

\_\_\_\_\_  
**John Thompson City Clerk – Treasurer**